

The Daily Appeal has a larger circulation than all the other Memphis daily papers combined.

OUR GREAT AFFLICTION.

It is with heartfelt sorrow that we announce to-day that the fever which has so gradually encircled the city, taking with it many of our prominent citizens, our heart grows heavy and our eyes dim as we look back upon the dreadful work of the pestilence, and we cry in anguish of soul, "How long, O Lord, how long?" Hundreds of our poor people have paid the debt of nature, and a fearful tithing to the pestilence, and yet it is not dead, but moves with relentless force taking from us the lovely, the brave, the generous and the useful. Every night the death-roll is called, and every night reveals a list all too long, bearing the names of those we loved to honor, those to whom we looked as brothers, those in the common effort of making a great city and earning for Memphis a name to be proud of among the cities of the land. Priests, ministers and laymen, the babe just born, the suckling at the breast, the "wee thing" toddling in its first effort, our school-children, our budding flowers, the loveliest of their sex, the mother, the father, the brother, the friend and partner are all out down untimely by the remorseless enemy, and men stand in awe, asking, "When will it end?" Good Samaritans are working, physicians exhaust the most scientific skill, aid pours in upon us from those abroad whom God in his mercy exempts from the scourge, and all to little purpose. The victims of the plague increase in numbers. Surely, if God will it, we have had enough. Our cup of sorrow, of trial and of tribulation is brimful and running over. For thirteen years we have known nothing but excitement and trouble. Death has many times laid his heavy hand upon us, and destruction has been about us on every side. The prey of revolution, of war, of oppression, of panic and of disease, we cry with a loud voice, and almost in despair, "Is there no balm in Gilead?" Is there no repentance for the hearts so ruthlessly torn in Memphis? Is there no future for our stricken city? Is there no hope out of present blinding darkness? We read in the good book, and we feel there is. We have faith not yet shaken. We have a trust not yet broken. We have confidence not yet impaired. Out of present affliction we are to emerge purer, better, stronger. Out of present sorrows we are to learn the lesson of life. And out of this surrounding death and gloom is to come the light that will light us as a community into a broader, a more humane, a more liberal and more tolerant pathway of life. We are to learn to bear and forbear. We are to learn to be selfless. We are to learn that we are to live and labor for each other and not for ourselves alone. In bitterness of heart the lesson is to-day being learned by those at home who bear the brunt of the pestilence, and by those abroad who are filled with anxiety because of our danger. Let us say it to heart, and with God's help, profit by it. Let no change in good times to come blot out from us the memory of those awful days, when the man of to-day is the corpse of to-morrow.

BAZAINE.

Continuation of the Trial of the Man Who Surrendered Metz.

SECOND DAY.

Paris, October 9.—The reading of Riviere's report was continued. Riviere argues to show that the communication between Paris and Metz was ample, and that Bazez's refusal to combine his forces with the army in the defense of Metz was a crime. The marshal is accused of pursuing a personal policy, of envenoming the army, of having been refused to assist in the effort to relieve provisions to the beleaguered city. There is evidence that he even refused to assist in the effort to relieve provisions to the beleaguered city. The marshal is accused of pursuing a personal policy, of envenoming the army, of having been refused to assist in the effort to relieve provisions to the beleaguered city. The marshal is accused of pursuing a personal policy, of envenoming the army, of having been refused to assist in the effort to relieve provisions to the beleaguered city.

EVANGELICAL ALLIANCE.

Stirring Letter from the "Old Catholics"—Christian Unity, Fellowship and Good Will.

Delegates at the Public Institutions—Closing Proceedings—"Christianity and Liberty."

THIRD DAY.

NEW YORK, October 8.—The session of the different sections of the Evangelical Alliance seem to be growing in interest. Association hall was crowded this morning, and large numbers were unable to gain admittance. Additional vice-presidents were appointed, owing to the number of meetings to be held.

R. L. Payne, of Virginia, wants to be heard, and writes: "If I do not set forth the merits of Christ, far better than any other man when you hear me, then you may say I am not specially called of God by the operation of his holy spirit."

St. Paul's church was also crowded. After prayer, Prof. W. K. Kroft, D.D., of the University of Bonn, read a paper on "Papal Infallibility and Old Catholicism." He said that in all the decrees from the pope to reference was made to Peter's succession, but to Peter himself, who denied his Lord. The pope is the teacher and shepherd of the church, he both by day and by night was the decision, the final decision, of the dispute between flesh and blood. At the last Vatican council there were five hundred and thirty-three present, while there should have been over a thousand diocesan members to render valid any action they may perform at their meetings.

The pope in his own name issues decrees in these meetings. The pope represented himself as the vicar of Christ, and was visible in the pope. The Roman anti-Christianity never as strong as in our day. It was unchristianized at the ecumenical council to hold this ecumenical council. No one was represented in it but cardinals and bishops, and a few laymen papers were read from the old Catholic congress which was held at Constantinople, expressing a desire to get into intercourse with the Evangelical Christians of the world.

At the Association hall meeting to-day, the first paper read was by Prof. J. A. Duper, of the University of Boston, opposing the claims of the Pope to infallibility, and of the Catholic church, to unity. He also touched on the subject of nominal Protestants, who he said, do not understand the gospel any more than the Roman Catholics. Prof. Fischer, of Paris, gave a description of the revival of piety in France. Rev. Leopold Wille read a paper on the German empire ultramontanism, and the session adjourned for to-day.

TELEGRAPHIC EPITOME.

The Selma, Alabama, savings bank has resumed business.

The Third national bank of Chicago has resumed business.

The Union national bank of St. Louis has decided to go into liquidation.

St. Louis, Mo., October 9.—The annual meeting of the Evangelical Alliance, held at the Hotel de Ville, St. Louis, Mo., this morning, was attended by over a thousand delegates from all over the world.

A square of buildings was destroyed by fire in New Orleans, yesterday evening, at 10 o'clock.

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NEW ADVERTISEMENTS.

WANTED--NURSES!

Experienced Nurses
APPLY AT ONCE.

A. J. WHEELER,
Secretary of the Board of Health.

ITALIAN RELIEF COMMITTEE.

ANY MEMBER OF THE
Societa di Italiana Fratellanza

knowing of sickness among the members will please report the name to

F. GALLINA,
Chairman of the Committee,
corner Main and Beale.

WANTED IMMEDIATELY!

By the Memphis Fire Relief Association,
210 EXCHANGE.

Yellow Fever Nurses.

Apply to
CHARLES PIAGGIO,
Baptist Hospital, corner Main and Beale.

TO WHOM TO APPLY FOR RELIEF.

The wants of the destitute will be relieved upon application to any of the following

Committees, with headquarters at Beale and a new block, corner of Main and Madison streets, the following committees of all denominations, and C. A. W. Chief Police.

First Ward.
JOHN ZENT, Pres., corner Main and Beale.

Second Ward.
S. B. ROBERTS, corner Main and Beale.

Third Ward.
J. G. SIMPSON, corner Main and Beale.

Fourth Ward.
J. M. PETERSON, corner Main and Beale.

Fifth Ward.
J. J. MURPHY, corner Main and Beale.

Sixth Ward.
J. H. LEE, corner Main and Beale.

Seventh Ward.
J. J. MURPHY, corner Main and Beale.

Eighth Ward.
J. J. MURPHY, corner Main and Beale.

Ninth Ward.
J. J. MURPHY, corner Main and Beale.

Tenth Ward.
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Eleventh Ward.
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DIED.

HANNAN—On the 9th inst., after a short illness, JAMES HANNAN, in the 25th year of his age.

The funeral will take place from the family residence, No. 12 Overton street, this (FRIDAY) morning, at 10 o'clock. Friends of the family are invited to attend.

GRAVES—At his residence, 111 Exchange street, at 11:30 p.m., JOHN M. GRAVES, aged 38 years.

Funeral services from his late residence this (FRIDAY) morning, at 10 o'clock. Services by Rev. E. C. Slater.

LITTLETON—At Covington, Tenn., Thursday morning, 10th inst., at 2 o'clock, HARRY A. LITTLETON.

Funeral will take place from his late residence, No. 32 Beale street, this (FRIDAY) afternoon, 10th inst.

PARKER—At the residence of her father, 40 Fulton avenue, Chelsea, Mass., J. PARKER, infant daughter of R. M. C. Parker, aged 18 months.

Funeral services by Rev. G. W. Lofton, at the residence, this (FRIDAY) morning, 10th inst., at 10 o'clock.

REISKUHL—At 20 o'clock p.m., October 8th (FRIDAY), morning, at 10 o'clock, CHAS. REISKUHL, in the 27th year of his age. (Funeral services please apply.)

Friends and acquaintances are invited to attend his funeral, at Edgewood Cemetery, this (FRIDAY) morning, at 10 o'clock. Services by Rev. N. J. Carmichael. Carriages at 10:30.

O'BRIEN—Thursday afternoon, October 9th, at 4 o'clock, Rev. D. A. G. O'BRIEN, aged 35 years.

The funeral will take place from St. Peter's Church, this (FRIDAY) morning, at 10 o'clock.

Friends and acquaintances are invited to attend his funeral, at Edgewood Cemetery, this (FRIDAY) morning, at 10 o'clock. Services by Rev. N. J. Carmichael. Carriages at 10:30.

WILLYTT—At 6 o'clock Thursday morning, October 10th, Mrs. G. W. WILLYTT, wife of J. H. WILLYTT, aged 50 years. (Troy, N. Y.) and Minneapolis (Minn.) papers please present.

GANS—October 8th, of yellow fever, Mrs. CHARLOTTE GANS, beloved wife of Dr. L. M. GANS, a devoted mother and a faithful wife. Friends and acquaintances are invited to attend his funeral, at Edgewood Cemetery, this (FRIDAY) morning, at 10 o'clock. Services by Rev. N. J. Carmichael. Carriages at 10:30.

MONTGOMERY—The friends and acquaintances of GEORGE E. MONTGOMERY are invited to attend his funeral, at Edgewood Cemetery, this (FRIDAY) morning, at 10 o'clock. Services by Rev. N. J. Carmichael. Carriages at 10:30.

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